

**AGENDA**  
**FLATHEAD COUNTY PLANNING BOARD**  
**August 8, 2018**

The Flathead County Planning Board will meet on **Wednesday, August 8, 2018** beginning at **6:00 P.M. in the 2nd Floor Conference Room of the South Campus Building, 40 11th Street West, Suite 200** Kalispell, Montana.

*Please turn off all cellular telephones.*

*\*\*Regular meetings may be concluded at 11:00 P.M., at the discretion of the Chair. Any agenda item not considered prior to 11:00 P.M. will be rescheduled to the next regularly scheduled meeting.\*\**

All decisions made by the Planning Board are considered recommendations and will be forwarded to the Board of County Commissioners for final action. Please check the County Commissioners page of the County website, [flathead.mt.gov/commissioner/](http://flathead.mt.gov/commissioner/) or contact the Commissioners office at 758-5503, for the scheduled date and time of a particular item.

The Agenda for the meeting will be:

- A. Call to order and roll call
- B. Pledge of Allegiance
- C. Approval of the July 11, 2018 meeting minutes
- D. Public comment on public matters that is within the jurisdiction of the Planning Board (2-3-103 M.C.A.)
- E. Public Hearings: The Flathead County Planning Board will hold a public hearing on the following agenda items. Following the hearing and Board discussion, the Board may make a recommendation to the Board of County Commissioners for final action:
  1. **FCMU-18-01** A request from DJS Farms, Inc. with technical assistance from Sands Surveying, Inc. for a Major Land Use Review for a 'Guest Cabins' that will include four guest cabins, two existing and two new guest cabins, within the Middle Canyon Region of the C.A.L.U.R.S (Canyon Area) Zoning District. The proposal includes replacing a single family dwelling, which was torn down in 2017, with a small cabin and a new cabin on approximately 9.5 acres. In the future, the applicants may wish to replace a 'bunkhouse' with a small cabin. Access would be from Sloan Lane in West Glacier.
  2. **FPP-18-06** A request from Joe Carman Jr., on behalf of Whispering Trails, LLC for preliminary plat approval of Lupfer Heights Subdivision, a proposal to create 12 lots (9 lots intended for residential use, one lot intended for commercial use and two lots for either commercial or residential use) on 142.8 acres. Each lot would be served by on-site wells and septic. The properties are located at 205 and 309 Lupfer Road near Whitefish, MT in an unzoned area.
  3. **FZC-18-14** A zone change request by Glacier Surveying, on behalf of Linda E. Brevik for property located on Hogue Drive in Bigfork, Montana, within the Holt Zoning District. The proposal would change the zoning on a parcel containing approximately 5.88 acres from *SAG-10 (Suburban Agricultural)* to *R-1 (Suburban Residential)*.
  4. **FSTA-18-01** A request by the Flathead County Planning Board for amendments to the Flathead County Subdivision Regulations in order to comply with recent changes to the Montana Subdivision and Platting Act. The amendments include changes to the following sections of the regulations: 4.1.8 regarding findings of fact, 4.1.11 regarding extensions for preliminary plats, 4.1.14 and 4.1.15 regarding time limits for application review, 4.4.2 regarding phased subdivision, 4.5 regarding subdivisions which create multiple lots for recreational vehicle camping and manufactured homes, 4.8.3 regarding land exempt from subdivision review, revised definition of "phased subdivision," and amendments to Appendix F.
  5. **FZTA-18-02** A request by the Flathead County Planning Board for multiple amendments to the Flathead County Zoning Regulations. The character of many of the purposed amendments can generally be described as ensuing consistency in language throughout the regulations and to rearrange the placement of use districts in a more logical order. More significant amendments include, but are not necessarily limited to: eliminating zoning use districts from the regulations, renaming other zoning use districts, complete revision of the sign regulations, and adding and deleting definitions.
- F. Old Business
- G. New Business
- H. Adjournment

*Note: The next meeting will be held September 12, 2018*

*Persons with a disability may request a reasonable accommodation by contacting Elaine Nelson at the Flathead County Commissioner's Office at 758-5501 or TTY (800) 335-7592, or call Montana Relay at 711. Requests should be made as early as possible to allow time to arrange the accommodation.*